



**CITY OF FAIRFAX ECONOMIC DEVELOPMENT AUTHORITY**  
**MEETING AGENDA**  
**Monday, May 11, 2026, 6:00pm**  
**In Person at Eaton PI**

10306 Eaton Pl, Fairfax, 22030 – Training Room 115AB

- |                                                                                                                                 |                     |
|---------------------------------------------------------------------------------------------------------------------------------|---------------------|
| 1. Call to Order                                                                                                                | Chair Hermann       |
| 2. Adoption of May Meeting Agenda [VOTE]                                                                                        | Commissioners       |
| 3. Adoption of April Meeting Minutes [VOTE]                                                                                     | Commissioners       |
| 4. Resolution Authorizing the Issuance of Series 2026 Public Facility Revenue Bonds for City of Fairfax Capital Projects [VOTE] | Commissioners       |
| 5. Formation of Nominating Committee for FY27 EDA Officers (5 mins)                                                             | Commissioners       |
| 6. FDI group presentation (15 mins w/Q&A)                                                                                       | John Cabot Students |
| 7. IT Captone Group Presentation (15 mins w/Q&A)                                                                                | GMU Students        |
| 8. Treasurer's Report (10 mins w/Q&A)                                                                                           | Treasurer McGruder  |
| 9. TOT Tax Discussion (10 mins w/Q&A)                                                                                           | Commissioners       |
| 10. GMU Center for Regional Analysis Fairfax City Industry Study [VOTE]                                                         | Commissioners       |
| 11. New Business                                                                                                                | Commissioners       |
| 12. Public Comment (5 mins)                                                                                                     | Public              |
| 13. Enter into a Closed Session with Legal Counsel § 2.2-3711(A)(5). [VOTE]                                                     | Commissioners       |
| 14. Adjourn                                                                                                                     | Chair Hermann       |

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**\*\*\*Next Meeting: June 3, 2026\*\*\***  
**10306 Eaton Place, Training Room 115 AB, Fairfax,**  
**VA 22030 Subject to Change. Please check**  
**[gofairfaxcity.com](http://gofairfaxcity.com) for more information.**